

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NO. 1 AIR FORCE SCH MAHARAJPUR GWALIOR MP
2	AFFILIATION NO.(IF APPLICABLE)	1030036
3	SCHOOL CODE (IF APPLICABLE)	54003
4	COMPLETE ADDRESS WITH PIN CODE	NO 1 AIR FORCE SCHOOL, MAHARAJPUR BHIND ROAD, GWALIOR, GWALIOR, - 474020
5	PRINCIPAL NAME	MRS TOSHIMA SINGH RAJPUT
6	PRINCIPAL QUALIFICATION	B.Sc B.Ed MCA MS CEH
7	SCHOOL EMAIL ID	no1afsgwl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07512470809

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bit.ly/34C3025">https://bit.ly/34C3025</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bit.ly/3vH2o2h">https://bit.ly/3vH2o2h</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.no1airforceschoolgwl.com/lease-agreement.php">https://www.no1airforceschoolgwl.com/lease-agreement.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bit.ly/34C3025">https://bit.ly/34C3025</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.no1airforceschoolgwl.com/building-safety.php">https://www.no1airforceschoolgwl.com/building-safety.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bit.ly/3i7RwH0">https://bit.ly/3i7RwH0</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bit.ly/3wR2lfd">https://bit.ly/3wR2lfd</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.no1airforceschoolgwl.com/fee-structure.php">https://www.no1airforceschoolgwl.com/fee-structure.php</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://bit.ly/2SlubAP">https://bit.ly/2SlubAP</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.no1airforceschoolgwl.com/smc-member-list.php">https://www.no1airforceschoolgwl.com/smc-member-list.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bit.ly/2S0Dk7J">https://bit.ly/2S0Dk7J</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://www.no1airforceschoolgwl.com/board-result.php">https://www.no1airforceschoolgwl.com/board-result.php</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS TOSHIMA SINGH RAJPUT
2	TOTAL NO. OF TEACHERS	70
	PGT	11
	TGT	29
	PRT	30
3	TEACHERS SECTION RATIO	6.5:1
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS PRIYANKA AGRAWAL

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	106	106	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	38	37	97.37	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	60703

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	<input type="text" value="60"/>	<input type="text" value="50"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<input type="text" value="8"/>	<input type="text" value="86"/>
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS	<input type="text" value="05"/>	
6	NO. OF BOYS TOILETS	<input type="text" value="05"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>	

SAVE DATA